



**TOWN OF BETHLEHEM**  
*Albany County - New York*  
**PARKS & RECREATION DEPARTMENT**  
 ELM AVENUE PARK  
 261 ELM AVENUE  
 DELMAR, NEW YORK 12054  
 (518) 439-4955 Ext. 2131  
 Fax: (518) 439-2144  
 Email: parks@townofbethlehem.org



**2019 VOLUNTEER APPLICATION**

**(Due by May 15th, 2019)**

**\*Must be entering grade 8 by Fall 2019\***

**\*Please print clearly!\***

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_ CELL # (\_\_\_\_) \_\_\_\_\_

DATE OF BIRTH (**IF UNDER 18**) \_\_\_\_\_ CURRENT GRADE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DID YOU VOLUNTEER IN 2018?  YES  NO (If yes, what program(s)?) \_\_\_\_\_

PLEASE CHECK ALL PROGRAMS OF INTEREST:

- Tiny Tot Swim                       Learn to Swim                       Diving
- Play Factory                               Poolside Arts & Crafts               Tennis
- Flag Football                               Field Hockey

AVAILABILITY (Include day, dates and times available. Programs run July 1-August 9, 2019)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CURRENT SKILLS AND/OR CERTIFICATIONS \_\_\_\_\_

\_\_\_\_\_

PREVIOUS EXPERIENCE-List most recent job first. Include all full, part-time and volunteer work.

**EMPLOYER**

**NATURE OF WORK**

**DATE FROM/TO**

\_\_\_\_\_  
 \_\_\_\_\_

See other side

EDUCATION-List most recent school first.

SCHOOL

FROM MO./YR.

TO MO./YR.

YRS. COMPLETED

---

---

REFERENCES-Include personal and professional.

NAME

ADDRESS

PHONE

---

---

**As an applicant you agree to and understand the following:**

1. Acceptance into the volunteer program depends on the number of positions available.
2. Participation in the volunteer program does not ensure you a paid position in the future.
3. All of the information on this application is true to the best of my knowledge.

**APPLICANT SIGNATURE** \_\_\_\_\_

**Return to: Town of Bethlehem Parks & Recreation Department, 261 Elm Avenue, Delmar, NY 12054**

**FOR OFFICE USE ONLY**

DATE APPLICATION RECEIVED: \_\_\_\_\_

APPLICATION REVIEWED BY: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_